

Religion and Diversity Project

Youth



Relevant publications (selected):

- Beaman, L.G., and Beyer, P. 2013. "Betwixt and Between: A Canadian Perspective on the Challenges of Researching the Spiritual but Not Religious." In *Social Identities between the Sacred and the Secular*, edited by A. Day, G. Vincett, and C. R. Cotter, 127-142. Farnham: Ashgate.
- Beyer, P. 2014. "Regional Differences and Continuities at the Intersection of Culture and Religion A Case Study of Immigrant and Second-Generation Young Adults in Canada." In *Religion in the Public Sphere: Canadian Case Studies*, edited by S. Lefebvre and L.G. Beaman, 66-94. Toronto: UTP Press.
- Beyer, P. and Ramji, R., eds. 2013. *Growing Up Canadian: Muslims, Hindus, Buddhists*. Montreal: McGill Queen's University Press.
- Beyer, P. 2010. "Differential Reconstruction of Religions among Second Generation Immigrant Youth in Canada." In *Annual Review of the Sociology of Religion, Volume 1: Religion and Youth*, edited by G. Giordan, 1-28. Leiden: Brill Academic Publishers.
- Beyer, P. 2005. "Die Lokalisierung des religiösen Pluralismus: Bildet Kanada den Modellfall?" In *Religiöser Pluralismus: Empirische Studien und analytische Perspektiven*, edited by M. Baumann, and S. M. Behloul, 19-43. Bielefeld: Transcript Verlag.
- Beyer, P. 2005. "Religious Identity and Educational Attainment among Recent Immigrants to Canada: Gender, Age, and 2 Generation." *Journal of International Migration and Integration* 6: 177-199.
- Beyer, P. 2005. "The Future of Non-Christian Religions in Canada: Patterns of Religious Identification among Recent Immigrants and Their Second Generation, 1981-2001." *Studies in Religion* 34: 165-196.
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- Beyer, P. 2008. "From Far and Wide: Canadian Religious and Cultural Diversity in Global/Local Context." In *Religion and Diversity in Canada*, edited by L.G. Beaman and P. Beyer, 9-39. Leiden: Brill Academic Publishers.
- Beyer, P. 2009. "Glocalization of Religions: Plural Authenticities at the Centres and at the Margins." In *Sufis in Western Society: Global Networking and Locality*, edited by R. Geaves, M. Dressler, and G. Klinkhammer, 13-25. London: Routledge.
- Beyer, P. 2010. "Buddhism in Canada: A Statistical Overview from Canadian Censuses, 1981-2001." In *Wild Geese: Buddhism in Canada*, edited by J. S. Harding, V. S. Hori, and A. Soucy, 111-131. Montréal: McGill-Queen's University Press.
- Beyer, P. 2014. "Global Migration, Religious Diversity and Dialogue." In *Religions and Dialogue: International Approaches*, edited by W. Weisse, A. Kayajun, A. Körs, and D. Vieregge, 49-61. Münster: Waxmann.
- Beyer, P. 2015. "From Atheist to Spiritual but not Religious: A Punctuated Continuum of Identities among the Second Generation of Post-1970 Immigrants in Canada." In *Atheist Identities: Spaces and Social Contexts*, edited by L.G. Beaman and S. Tomlins, 137-151. Cham: Springer.
- Holtmann, C., and Nason-Clark, Nancy. 2012. "Preparing for Life: Gender, Religiosity and Education Amongst Second Generation Hindus in Canada." *Religion and Gender* 2(1): 57-79.
- Lefebvre, S., and Triki-Yamani, A. 2011-12. "Jeunes adultes immigrants de deuxième génération. Dynamiques ethnoreligieuses et identitaires." *Canadian Ethnic Studies* 43-44 (3-1): 183-211.
- Ramji, R. 2008. "Being Muslim and Being Canadian: How Second Generation Muslim Women Create Religious Identities in Two Worlds." In *Women and Religion in the West: Challenging Secularization*, edited by K. Aune, S. Sharma, and G. Vincett, 195-206. Farnham: Ashgate.
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